



CLEAN AIR & SUSTAINABILITY AWARDS APPLICATION



Nominee information:

___ Business/Organization/Government Award ___ Individual/Neighborhood/Community Group Award

Business/Organization/Gov't Entity name
Primary business product or activity
Business/Organization/Gov't representative name and title
Number of employees in business/organization

Individual, community group or neighborhood association name
Representative name and title

Address
City/State/Zip
Phone E-mail

Nominator information (if not a self-nomination):

Name
Address
City/State/Zip
Phone E-mail

Category for nominee:
(Choose one)

- ___ Business ___ Organization ___ Government
___ Community Group ___ Neighborhood Association
___ Individual for General Award OR
___ Individual for Wichita Margaret and Paul Miller Local Environmental Stewardship Award

Project Title:

How did you hear about the Clean Air & Sustainability Awards?

- ___ Media ___ Internet ___ Colleague ___ Air Quality Task Force
___ Visioneering Wichita ___ City of Wichita ___ Other Organization



Clean Air & Sustainability Award Application

2012

Please Note: Recipients of the Clean Air & Sustainability Awards will be notified by a representative of the Wichita Air Quality Improvement Task Force by January 12, 2012.

- Awards for businesses, organizations, and governments will be presented during the Summit luncheon on Friday January 27th at Century II. You or your representative must be present to receive the award.
- Awards for community groups, individuals (including those honored for a general award or for the Wichita Paul and Margaret Miller Environmental Stewardship Award), and neighborhood associations will be presented during or immediately after the Fair lunch period on Saturday January 28th at Century II. You or your representative must be present to receive the award.

PROJECT DESCRIPTION

Please provide concise answers to the following questions and any other information you feel would help the judges understand your efforts (spreadsheets, newsletters, signs, brochures, drawings, etc.). Your project should improve or impact air quality, water quality, resource conservation, energy efficiency, recycling/solid waste reduction, and/or pollution prevention. (At this time historic preservation projects are not eligible for consideration. The State Historic Preservation Office has an awards program for these efforts.)

Brief Summary of Project:

In one or two sentences, summarize your project.

Detailed Overview of Project:

Please provide a more detailed overview of the project implemented, the time period, and any employee participation or outside partnership developed (if applicable). Be sure to include the project goals and any innovative technologies or methodology used. Use this space or provide a description on a separate sheet, no more than one page.



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Provide Measurable Outcomes and Outputs:

What are the quantifiable effects (e.g. type and amount of emissions reduced, energy saved, money saved, amount of water conserved, numbers impacted, etc.) of the efforts of your project?

Describe Community Involvement:

How have the effects of you as an individual, your company, or your organization positively impacted the community? Please detail community efforts with which you have been involved.

Provide Evidence of Commitment:

Provide a brief description of the environmental programs, activities, and accomplishments of you, your company, or your organization.



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Special consideration for the Margaret and Paul Local Environmental Stewardship Award:

How long have you been actively working in a grassroots or environmental position capacity for which this award is being considered? _____ Years

Were you a Wichita resident during the timeframe of this application/project? _____YES _____NO

Are there special circumstances that you'd like to have considered for this specific award? If so, please explain.

Authorization for use of photograph or likeness: by signing this award application, you permit and authorize the City of Wichita to use your photo or other likeness for purposes related to (but not limited to) promotion of the award through the distribution of various media, including print, television, and online resources.

Applicant signature _____ **Date:** _____

Applications must be received by mail, email or fax no later than **January 4, 2011**.

Submit your completed application to:

Wichita Air Quality Improvement Task Force
C/O Kay Johnson, Manager Environmental Initiatives
City of Wichita, Planning Department
455 North Main Street
Wichita, KS 67202

e-mail: kjohnson@wichita.gov
phone: 316-268-4251
fax: 316-858-7392